

This Is A Negro Paper Dedicated To The Maintenance Of Peace, Good Will, Order, And Domestic Tranquility In Our State

THE COMMUNITY CITIZEN

A PAPER OF CHARACTER, EDUCATION AND INFORMATION

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NEGRO ARCHBISHOP BLASTS NAACP AIMS

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International Headquarters
ABA, Nigeria, West Africa
A. U. C. & C. Corp.African Stock Exchange Association Development Corporation
United Counsel of Organizations
General Office
3802 Third Avenue
New York City, 57, N. Y.

January 31, 1956

Rev. Webster McClary
P. O. Box 494
Kingstree, S. C.
Dear Rev. McClary:

Recently we saw copies of your speech to the people of Williamsburg County, S. C., and we take this opportunity to congratulate you for the courage you have. It makes me very happy to know there is alive, another colored Minister bold and brave enough to speak the truth in spite of the pressure groups.

You have a co-worker in the fight against the NAACP, Public enemy No. 1. The NAACP must go and we are out to stop it. If it was not for the truth of the Holy Bible on which all our beliefs are based, we would be of all men most miserable as we see our people being swept off their feet by wild propaganda to the extent that they cut off their own noses to spite their faces. Southern teachers who cling to the NAACP are doing just this.

God separated the human family into Races and who are we? Can we tell God He made a sad mistake? Will we dare to question God's good judgment? No man or group of men are big enough to undo what God has done nor to defeat any of His purposes.

You may be assured that the NAACP is riding for a fall and that right early.

Time is out for the Black Man being the foot mats of every people and the only way to make him stand on his own two feet is that God turn loose the bulldog of chastisement upon us. The cruel hand of the hard taskmaster will drive us together. The Uncle Tom Negroes of the NAACP are still offering our people the old sugar tit, Equal Rights, FEPC, integration, etc. just won't work.

It's on God's time table that we, the members of this Black and noble Race will be restored to our place in the Sun. We shall soon be numbered with the family of Nations. We are sending you a copy of the AFRICAN OPINION. Please read the article "Gold Coast Elevated etc."

Our brothers at home and everywhere else in the world are giving the White man back all his tools, even his names, while we in America, through the NAACP, beg for his crumbs. Yes, I mean crumbs, for our people sound worse than beggars when they cry for integration. Only white men who wish to use Negroes for convenience would dare encourage them in such folly.

Every race loving Black Man and Woman consider the Supreme Court decision a slap and a spit in the face of every member of our race. If one accepts it, he is a coward.

I have the pleasure of informing you that the NAACP is far, far from being the spokesman for the Black Race. Many of us hate integration, mongrelization and everything that goes with it worse than we hate a rattlesnake, for it carries more deadly poison.

Had it not been for segregation in the South there would not be one black man in America worth ten cents. To prove this, I invite our brethren in the South before you let the Northern Negroes and Northern White Men make fools out of you, to send a committee to make a survey of conditions in the North and your findings will be shocking.

In New York, there is Harlem, which many of our people are made to believe is Negro

Heaven. It is owned by Jews. Stop and watch the stores on 125th street, the heart of Harlem. The black men and women behind the counters may look good to you. To see them in some offices lying back in swinging chairs doesn't spell anything. Just keep watching and you will see the white men come before closing time with the keys and to get the money. Then you will know who is who.

In the south, when you see a black man or black woman behind a counter it is his store, his counter, and he is the boss. It is far from that in New York City. This sort of thing is what the NAACP is in hopes of spreading all over America. In so doing, the Black Man will soon control nothing. Once he is allowed to eat in the white men's restaurants or sleep in white hotels, Negro restaurants and hotels would have to close down.

What we are fighting for and what every Negro should be fighting for is to establish a Government of our own, in our Mother land of Africa. One of Blacks for Blacks, controlled by Blacks, and strong enough to defend and protect Negroes everywhere. Then and only then will be demand and command the respect of all men.

The first step is organization. The second step is to become self-supporting. We must become creators and producers as well as consumers. As we rise from the gutters we dare not think of vengeance, "Vengeance is mine", said the Lord. Always remember that righteousness exalts a Nation but Sin is a reproach to any people. Proverbs 14:34.

We want to acquaint you with the organization which we represent "The African Stock Exchange Associate Development Corporation." Its chief objectives are all things which may tend to bring independence and self-respect to our Race. We offer membership to all patriotic members of our Race who are interested in keeping the Black Race Black.

We will appreciate hearing from you at any time.

Yours for the Uplift of Our Race.
(Signed)

Archbishop C. C. Addison
President Gen., Executive Staff

(More than a thousand letters have been received by the Rev. Webster McClary and The County Record since his celebrated statement approving segregation was published last September and many other papers copied it. Nine-tenths of the letters from both White and Colored agreed with Rev. McClary, the other tenth disagreed strongly. The above letter from Archbishop Addison speaks for itself.)

Reprinted from The County Record, February 16, 1956, a Weekly Newspaper published in Williamsburg County, South Carolina, over 70 years. Other papers please copy.

For seasoning succulent green vegetables, like broccoli, stir a tablespoon of lemon juice into one-fourth cup melted margarine. Pour over the hot cooked vegetable just before it goes to the table. For carrots, use equal parts of melted margarine and orange or pineapple juice.

REDS DETERMINED TO DESTROY NATION

Court Rule Means Mongrelized Race

The people of the South must take their case to the people of the nation, according to Dr. G. T. Gillespie, President Emeritus of Belhaven College in Mississippi.

He made this statement in a speech to the Citizens Council at Jackson, Mississippi, and advised them especially to appeal the United States Supreme Court's anti-segregation rulings to "the eternal court of justice, the court of public opinion."

"We have let propaganda and pressure groups sell the nation a bill of goods," Gillespie said.

Must Appeal To People

Therefore, he continued, "Our function, the major objective of the organization is educational. We must appeal the decision to the court of all the people of the United States --- because the people of this nation have as much at stake as we of the South have."

Gillespie further said: "We do not have to submit tamely and without vigorous protest to the court ruling that tramples on inherent rights of free people and relegates unborn generations to a status of mongrel races."

Goodwill Is Needed

"Only in an atmosphere of goodwill can black and white people live together, for we do have to live together."

Continuing, he said the court's decision "struck devastating blows at the two pillars of strength in the Southern way of life—local self government and racial integrity."

"We are not here as antagonists of any cause, but instead we are here as protagonists of a great cause, the cause of right and justice."

"Segregation is not a child of race prejudice --- Segregation can be defended because it is the only reasonable and practical means to prevent racial inter-marriage"

After stating that the races could no more mix than mocking birds mix with blue jays, the former college president said:

Stand Against Violence

"Let us stand like a stone wall against outbreaks of violence --- but let us highly resolve to do what we can in economic relationships to give reasonable and comparable facilities for both races."

In advising the people of the South to appeal the Supreme Court's decision to the people of the nation, Dr. Gillespie was endorsing the principle of interposition because interposition does two things:

1. It arrests the progress of the evil.
2. It appeals the cause to the people of the nation.

So, when we arrest the evil in each of the states by declaring the decisions to be null, void and of no effect in the various states we are then in position to take our case to the nation.

South Too Complacent

The people of the South have been complacent too long. We have sat quietly by and witnessed the spending of millions of dollars to brainwash the rest of the nation against us and to sell them an evil propaganda against the people of the South.

The time has come now when we must organize the people of the South and begin an intensive counter-propaganda campaign to overcome that which has already been done.

Appeal To People

This appeal can be made to the people of the nation. White people everywhere can be sold on the justness of our position and the correctness of our way of life in the South.

Opposition to our way of life is due absolutely to the ignor-

TRIBUNE OFFERS BOOKLET ON THE NEGRO TO SUBSCRIBERS

"Let Us Understand The Negro"

Recently, we received several copies of a booklet which we prize very highly: "Let Us Understand The Negro", by Paul Clark of Clarksdale, Miss.

Mr. Clark was born and reared in Mississippi in the heart of the Black Belt, and there is no doubt his understanding of the subject. His viewpoint being broadened by four years at Tulane University (biological major and minor), and four more years traveling the world in the United States Army; slowly he accepted the position that the Negro's inferiority was the result of unfavorable environment.

Therefore, after World War II, Mr. Clark returned to operate a cotton plantation using his "broad understanding" of Negroes.

He attempted to elevate them by improving their environment. Beginning this with a Negro plantation foreman, who was to be advanced to manager if he succeeded. However, slowly but surely his inexorable belief in the negroes ability to elevate himself was reduced to absurdity.

Finally, Mr. Clark was convinced that if the states of "Mississippi, Georgia and Alabama should be reduced to a negro population, and all white blood removed from these states it would not be longer than forty years until the negroes would have lost civilization, and the jungle would have recaptured the entire region."

Mr. Clark has done extensive research, and with his academic knowledge, together with his wide personal experience with the negro one could not afford to lose the opportunity of reading his wonderful book on "LET US UNDERSTAND THE NEGRO."

This Book Given Free

The Georgia Tribune has made arrangements with the author to give absolutely Free a copy of this book, "Let Us Understand The Negro", with every subscription (annual) to the Georgia Tribune.

The Georgia Tribune, one of America's fastest growing weekly newspapers, is read already in every state of the Union and across the seas.

The Tribune is the official Organ of the Christian Civic League of America, an organization with membership in seven (7) states, and growing rapidly every week. From time to time information will be given on the issue of integration of the races, and you could not afford not to get this most splendid information relative to the negro, written by Paul Clark of Mississippi as a Free gift. Send your subscription

ance of the people and the fact that they have not had an opportunity to know what progress has been made in the South.

Reds Are Determined

In counteracting this propaganda, we counteract the propaganda of the Communists who seek to divide the people of America preliminary to the destruction of America itself.

The religion of the American people, the form of government of the American people and our system of economy are in direct conflict with the aims and the ambitions of the Communists everywhere.

Therefore, the Communists are determined to destroy all three and neither our religion, our system of government nor our system of economy can be destroyed unless they involve the white people of America in one great conflict which will tear us asunder and leave the nation in a helpless condition favorable to a picking by the Communists.

NO ROOM FOR CURSING

It seems that we are a group of people who like to argue without foundations on which to base our arguments. There are but few of us who seek to produce facts which will support our arguments. I heard an agitator say that Thurgood Marshall and Abraham Lincoln were the two best friends the Negro has ever had. Yet he was not able to produce any history concerning Mr. Lincoln's friendship, and he could not cover the fact that Mr. Marshall had married a white woman. He even had not heard that Marshall had married, neither did he know that the Communists have Marshall employed at a salary of \$12,000 a year. Mr. Marshall does not have the Negro's interest at heart, it is the \$12,000 which motivates his activities.

Mr. Marshall, being a Negro himself with high culture, and has shown that he is not satisfied with claiming a Negro woman as his associate. He knows that there are others as cultured as he. Yet, he has some believing that he is trying to make room for his race through sympathy.

There is only one way to help any body or group of people, and that is by exposing their actual standing.

1950 census report shows that 10% of the population of the United States are Negroes (15,000,000). The following facts were taken from "Uniform Crime Report for the United States" issued by the FBI, Department of Justice, Vol. XXV No. 2 Annual Report for 1954. It is published by the Government Printing Office and reports arrests in 1,389 cities with a total population of 38,642,183 during the year of 1954.

Look at the following figures, see what ratio 10% sustain to 90% of the U. S. Population, in some cases 7 to 1:

- 70% arrested for gambling were negroes.
- 63% arrested for murder were negroes.
- 63% arrested for dope violations were negroes.
- 63% arrested for aggravated assaults were negroes.
- 62% arrested for prostitution were negroes.
- 55% arrested for possession of deadly weapons were negroes.
- 53% arrested for robbery were negroes.
- 43% arrested for all other assaults were negroes.
- 41% arrested for liquor violations were negroes.
- 40% arrested for rape were negroes.
- 35% arrested for receiving stolen property were negroes.
- 33% arrested for burglaries, breaking and entering were negroes.
- 33% arrested for disorderly conduct were negroes.
- 31% arrested for larceny were negroes.
- 29% arrested for suspicion were negroes.
- 28% arrested for offense against children and families were negroes.
- 22% arrested for all other sex offenses were negroes.
- 22% arrested for embezzlement and fraud were negroes.
- 21% arrested for auto thefts were negroes.
- 21% arrested for auto thefts were negroes.
- 21% arrested for vagrancy were negroes.

(Continued on back page)

price (2.00) for one year's subscription to The Tribune, and you will receive the book by return mail—we pay the postage.

This offer is good for renewal subscriptions, also. It would be a good time for you to renew your subscription and receive this informative booklet as a free gift.

The Georgia Tribune
P. O. Box 629
Columbus, Georgia

THE COMMUNITY CITIZEN AND ITS EDITOR WERE INTERVIEWED

A young white man came to our office Saturday evening and spent about two hours interviewing me and my paper, The Community Citizen. He introduced himself as Charles Lipidary, a student lawyer, Bard, Col. He gave his home address as Annandale-on-Hudson, N. Y.

The young lawyer stated that his mission is to interview the leading Negroes of Mississippi, to get their views of Segregation, Integration, and the Race Relation that exists in our State.

I was very proud of the opportunity to disclose my stand and attitude relating to the issue of segregation and integration.

This young man wanted to know, "has the Citizens Council of Mississippi sought any aid from my particular publication?" I told him no, but I, and all level-headed Negroes were seeking the protection of the Citizens Council. He wanted to know, "Do you believe that the NAACP is being sponsored for the Negroes' benefit?" I told him no, that the NAACP officials do not have the Negro's interest in mind, whatever. He wanted to know, "What do you think the NAACP is being sponsored for?" I told him that the NAACP is being sponsored as a means to help the Communists to overthrow our system of government, and that they hoped to use the Negro as a tool. At this point, his face changed to many colors. He stated that Mrs. Roosevelt is a member of the NAACP, "Do you class her as a Communist?" I said, "money is a mighty big power, and she could be."

The young man's flat-short manner of expression caused me to ask him, "are you Jew?" He quickly said, "I sure am." Then he wanted to know, had I received any support to my paper from the Jewish people. I said "very little, and please give your idea as to why." He said, "your paper supports the Citizens Council of Mississippi is the reason why you do not receive much support from my people. We do not believe in the Citizens Council." I told him that I did not receive any less support from his people since disclosing my paper as a solicitor of aid from the Citizens Council than before. He asked, "Don't you believe that the Jews think more of the Negro than the American White man?" I said, "they will have to do more demonstrating than what they have to change my mind."

Mr. Lipidary asked, "are you satisfied with the present school conditions as they exist here in Union County?" I said "absolutely not." He asked, "do the colored people want a social change, or a material change?" I said "all we ask for are better school buildings, and better facilities."

Mr. Lipidary asked, finally, "how are the Negroes generally treated in Mississippi by the white people?" I told him that 90% of the trouble that Negroes have with white people in Mississippi is produced by the Negro himself, or is agitated by outside meddlers from New York and other places. . . It would consume one half day to write all of our conversation. He said that his finding led him to believe that Negroes in Mississippi do not want to integrate schools with whites.

Mr. Lipidary's last question was, "are you acquainted with Federal Judge Cox at Baldwin, Miss.?" Mr. Lipidary said that he had interviewed several Negroes in the three weeks time since he came to the State. Also, he said that he had met Mr. Robert B. Patterson of Winona, and classed him as a fine guy.